

The Plan Of Salvation

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The purpose of this study is to look at part of the process that the Father has given to all humanity to receive eternal life. We will examine the scriptures to see if there are multiple methodologies to receiving immortality or if there is just one way. There are many various views in the different religions of the world on what happens after death in regards to eternal life. What we will attempt to do is show the process to receive eternal life and see how many methods there are to worship the creator. We will answer the following questions.

- Who was promised salvation first?
- Who was the salvation prophesied by the prophets?
- What must we do to be saved?
- What does it mean to be born again?
- Why must everyone die?
- What is the Grace that we received?
- What's the purpose of baptism?
- What is the patience of the saints?

The bible begins recording history in the year 4004 BC and records spiritual rituals, ethics, and guidelines, that are seen in today's theology which were spoken and written at Mount Sinai, called the Sinaitic covenant. The covenant demonstrates the process to obtain peace, prosperity, stability, and the ability to transcend mere mortal or carnal thoughts, becoming a better man while earning the reward of the promise, which is eternal life. The laws and spiritual ethics of the Sinaitic covenant are the oldest documented guidelines and historical events on how man should serve his creator, which predates Christianity, Islam, Buddhism, and Hinduism.

For to us a child is born. To us a son is given; and the government will be on his shoulders. His name will be called Wonderful, Counselor, Mighty Elohim, Father of Eternity, Prince of Peace. (Isaiah 9:6 RNEB)

When the scripture says "For to us a child was born" it is specifically referring to Yisrael, this is who the promise was to.

Lets break this verse down:

- *Wonderful* - extremely good, pleasant, or remarkable.
- *Counselor* - a member of a council; one appointed to advise a sovereign or chief magistrate; one appointed to defend you in court.
- *Mighty Elohim* - He is an elohim with power and might, this term is commonly used to represent anyone in great authority, for example Moshe was called an elohim, and the judges in Yisrael were all called elohim in Psalms 82. The Anointed in prophecy was being called a great elohim with power and authority, because he will rule over the entire earth.
- *Father of Eternity* - Many religious leaders use this term to present the Anointed as pre-incarnate, believing he dates back to the beginning. The Hebrews understood Yahshua to be the only way to eternal life, and he was given the title Father of Eternity to represent the fact it was by his death and resurrection that he fathered or gave

birth to the way for everyone in this age to receive eternal life.

Of the increase of his government and of peace there shall be no end, on the throne of David, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of YAH of Armies will perform this. (Isaiah 9:7 RNEB)

Thus says YAH, Keep justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed. (Isaiah 56:1 RNWEB)

In that day you will say, "I will give thanks to you, YAH; for though you were angry with me, your anger has turned away and you comfort me. Behold, Elohim is my salvation. I will trust, and will not be afraid; for the Master, YAH, is my strength and song; and he has become my salvation." Therefore with joy you will draw water out of the wells of salvation. In that day you will say, "Give thanks to YAH! Call on his name. Declare his doings among the peoples. Proclaim that his name is exalted! Sing to YAH, for he has done excellent things! Let this be known in all the earth! Cry aloud and shout, you inhabitant of Tziyon; for the Holy One of Yisra'el is great in the midst of you!" (Isaiah 12:1-6 RNEB)

Behold, there was a man in Yerushalayim whose name was Simon. This man was righteous and devout, looking for the consolation of Yisra'el, and the Holy Spirit was on him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen YAH's Anointed. He came in the Spirit into the temple. When the parents brought in the child, Yahshua, that they might do concerning him according to the requirement of the Torah, then he received him into his arms, and blessed Elohim, and said, "Now you are releasing your servant, Master, according to your word, in peace; (Luke 2:25-29 RNEB)

Simon had been waiting for years, because he knew according to the book of Isaiah the fifty sixth chapter that there was going to be a coming Anointed one. He wanted to see the one that would bring salvation and show the righteousness of El-Elyon [The Most High], who showed him favor by preserving him until the day the Anointed came.

for my eyes have seen your salvation, (Luke 2:30 RNWEB)

Simon knew that this baby called Yahshua was the Salvation that would come as prophesied by Isaiah.

that whoever believes in him should not perish, but have eternal life. For Elohim so loved the world, that he gave his one and only Son, that whoever believes in him SHOULD NOT PERISH, BUT HAVE ETERNAL LIFE. (John 3:15-16 RNWEB)

ONE WHO BELIEVES IN THE SON HAS ETERNAL LIFE, BUT ONE WHO DISOBEYS THE SON WON'T SEE LIFE, but the wrath of Elohim remains on him. (John 3:36 RNWEB)

It's only those who believe in Yahshua the Anointed that will receive eternal life and all others will not. The eternal life that is being spoken of is obtained after death at the resurrection of the dead, which occurs first at Yahshua's return at the beginning of the coming theocratic age, and again at the end of the theocratic age during white thrown judgment. This is what Yahshua was talking about when he told Nicodemus that we must be born again to see the Kingdom of Elohim. After death we are reborn with an incorruptible body at the resurrection of the righteous.

Yahshua said these things, and lifting up his eyes to heaven, he said, Father, the time has come. Glorify your Son, that your Son may also glorify you; even as you gave him authority over all flesh, he will give

eternal life to all whom you have given him. THIS IS ETERNAL LIFE, THAT THEY SHOULD KNOW YOU, THE ONLY TRUE ELOHIM, AND HIM WHOM YOU SENT, YAHSHUA the Anointed. (John 17:1-3 RNWEB)

The two components required to receive eternal life are being obedient to the commandments and having the witness and purification of Yahshua the Anointed. The scripture says that first, we must know the father, the only way to know the father is by understanding who he is, and what he likes and dislikes. We find this information in the first five books of the bible in his laws, ordinances, and commandments, which presents us with a code of ethics, a standard that he has laid down for all mankind. Secondly, we must also know the one he sent, Yahshua the Anointed, this means understanding who he is, why he came, and the process that he taught to receive eternal life.

Most certainly, I tell you, he who believes in me has eternal life. (John 6:47 RNWEB)

The testimony is this, that Elohim gave to us eternal life, and this life is in his Son. He who has the Son has the life. He who doesn't have Elohim's Son doesn't have the life. (1 John 5:11-12 RNEB)

For since death came by man, the resurrection of the dead also came by man. (1 Corinthians 15:21 RNWEB)

Everyone must die because of Adams sin.

For as in Adam all die, so also in the Anointed all will be made alive. (1 Corinthians 15:22 RNEB)

Those who believe on the son and have the knowledge of Elohim shall be made alive.

Therefore Yahshua did many other signs in the presence of his disciples, which are not written in this book; but these are written, that you may believe that Yahshua is the Anointed, the Son of Elohim, and that believing you may have life in his name. (John 20:30-31 RNWEB)

Yahshua said to him, I am the way, the truth, and the life. No one comes to the Father, except through me. (John 14:6 RNWEB)

There is only one way to approach the Father and inherit eternal life and that's through Yahshua the Anointed, a Hebrew Yisraelite that was sanctified by the covenant of El-Elyon, that commanded everyone to worship the father and practice the dictates of the Sinaitic covenant in holiness and righteousness, sanctified by truth, not traditions, interpretations, thoughts or feelings.

For the Torah was given through Moshe. Grace and truth came through Yahshua the Anointed. (John 1:17 RNWEB)

The grace that we received through Yahshua is first the removal from the sacrificial ordinances. Secondly, redemption from the penalty of sin, which is death. In other words, there is no longer a need for animal sacrifices, and we have been redeemed from the curse of the law, which is death.

Most certainly, I tell you, one who doesn't enter by the door into the sheep fold, but climbs up some other way, the same is a thief and a robber. (John 10:1 RNWEB)

Anyone who tries to find salvation through some other plan or process is a thief and a robber. The way to eternal life is by keeping of the commandments and by believing that Yahshua is the Anointed.

WHOEVER BELIEVES THAT YAHSHUA IS THE Anointed is born of Elohim. Whoever loves the father also loves the child who is born of him. By this we know that we love the children of Elohim, when WE LOVE ELOHIM AND KEEP HIS COMMANDMENTS. For this is the love of Elohim, that we keep his commandments. His commandments are not grievous. (1 John 5:1-3 RNWEB)

Those who love Elohim keep his commandments and believe that Yahshua is the Anointed. The only place we can find these commandments is in the first five books of the bible. We can find some of them being quoted or used in the epistles of the new Testament because they were teaching from the old Testament, however you can only gain a full understanding of all the laws, ordinances, and statutes by studying the old testament.

But one who enters in by the door is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name, and leads them out. Whenever he brings out his own sheep, he goes before them, and the sheep follow him, for they know his voice. They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers." (John 10:2-5 RNWEB)

Yahshua spoke this parable to them, but they didn't understand what he was telling them. Yahshua therefore said to them again, "Most certainly, I tell you, I am the sheep's door. All who came before me are thieves and robbers, but the sheep didn't listen to them. (John 10:6-8 RNWEB)

Everyone else that came before him introduced a different plan of salvation, this is the reason why the El-Elyon said in scripture, these people say to the sons of Yisrael "YAH has said," however YAH had not spoken, and he continued by telling them the people they are following cause them to err. It's important that our religious leader teach us based on the laws and the prophets, confirmed by the new Testament. For a better understanding of how to know if your following a true teacher of Elohim, read the study called Moreiyah, Teacher Of YAH.

I am the door. If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture. The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees. The wolf snatches the sheep, and scatters them. The hired hand flees because he is a hired hand, and doesn't care for the sheep. I am the good shepherd. I know my own, and I'm known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. They will become one flock with one shepherd. (John 10:9-16 RNWEB)

In Isaiah 56:7 it says that YAH's "house shall be called a house of prayer for all peoples". The plan of salvation is for all mankind, however there is only one way to receive it.

Yahshua said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. Whoever lives and believes in me will never die. Do you believe this?" (John 11:25-26 RNWEB)

Isaiah wrote in chapter 9:6-7 that Yahshua is the progenitor of eternal life, in other words he is going to be the door to receiving eternal life. Prophetically he says that Yahshua shall be called wonderful, counselor, father of eternity, which is the beginning of that which is eternal. Through Yahshua's righteousness, purification, and grace from El-Elyon [The Most High], we all have an opportunity to be resurrected from the dead and be given the reward of eternal life. The purification and grace YAH gave us was Yahshua the Anointed.

but has now been revealed by the appearing of our Savior, Messiah Yahshua, who abolished death, and brought life and immortality to light through the Good News. (2 Timothy 1:10 RNWEB)

Having therefore, brothers, boldness to enter into the holy place by the blood of Yahshua, by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; and having a great Priest over the house of Elohim, LET'S DRAW NEAR WITH A TRUE HEART IN FULLNESS OF FAITH, HAVING OUR HEARTS SPRINKLED FROM AN EVIL CONSCIENCE, AND HAVING OUR BODY WASHED WITH PURE WATER, (Hebrews 10:19-22 RNWEB)

To draw near we must have a true heart, having our body washed with pure water, this is purification. The only way to enter the covenant and partake of Yahshua's sacrifice is through water baptism [purification] in the name of Yahshua the Anointed.

let us hold fast the confession of our hope without wavering; for he who promised is faithful. Let us consider how to provoke one another to love and good works, not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching. FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE REMAINS NO MORE SACRIFICE FOR SINS, (Hebrews 10:23-26 RNWEB)

First it's important we understand that the knowledge of truth is understanding that Yahshua came as an atonement for our sin replacing the old sacrificial system mediated by Levi. Yahshua's life was sacrificed for us, and his blood shed for our iniquity, we receive this by being purified [baptized] in the name of Yahshua the Anointed. Once we accept his sacrifice and understand what he did all the sins of our past are blotted out, we start with a clean slate, however going forward there is no more blood sacrifice for our sin, we are expected to keep the covenant we entered through the profession of our faith and purification, which is the Sinaitic covenant consisting of the laws and ordinances outlined in the first five books. When we sin, we can pray and ask for forgiveness and hope that YAH is merciful, but there is no more blood offering, as Sha'ul said in Hebrews 10:26, "if we sin willfully after we have received the knowledge of the truth, there remains no more sacrifice for sins." For a full understanding of the process read the studies on [The Blood Passage](#).

I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men: for kings and all who are in high places; that we may lead a tranquil and quiet life in all obedience and reverence. For this is good and acceptable in the sight of Elohim our Savior; (1 Timothy 2:1-3 RNWEB)

Remember in the beginning of this study we showed Simon saying to Elohim, I see your salvation, I see how you shall save mankind. Yahshua is our savior because he is the instrument that was used to save, however this instrument was given to us by Elohim. All the glory, praise, and worship should go to him, and no one else.

who desires ALL PEOPLE TO BE SAVED AND COME TO FULL KNOWLEDGE OF THE TRUTH. FOR THERE IS ONE ELOHIM, and one mediator between Elohim and men, the man the Anointed Yahshua, (1 Timothy 2:4-5 RNEB)

The only mediator between man and El-Elyon is Yahshua the Anointed, in times past the position was held by the priests in the Levitical order, but Yahshua fulfilled the animal sacrificial system at his death, and now acts as our mediator, intercessor, and High Priest. This means the virgin Mary, saints living or dead, Mohammad, Buddha, or anyone one else can hold this position. We only pray to the heavenly Father, and we do it in the name of Yahshua the Anointed.

Not everyone who says to me, 'Master, Master,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven. (Matthew 7:21 RNWEB)

This scripture can only pertain to those who acknowledge Yahshua the Anointed as Master, which can only be one of two bodies, Christians, or Messianic Hebrew Yisraelites.

Many will tell me in that day, 'Master, Master, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?' Then I will tell them, 'I never knew you. Depart from me, you who work lawlessness [iniquity].' (Matthew 7:22-23 RNWEB)

In the two groups we mentioned above, one he tells to depart from him because they don't practice the law. The Christians are the only ones that teach the law has been done away with. As we outlined earlier in this study, the only way to have knowledge of the Father and know how to serve him is through the law, the first five books of the bible and the witness of the prophets.

Here is the patience of the holy ones, those who KEEP THE COMMANDMENTS OF ELOHIM, AND THE FAITH OF YAHSHUA. (Revelation 14:12 RNWEB)

Two steps are outlined, keep the commandments, which are found in the first five books and the belief of Yahshua the Anointed.

The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep Elohim's commandments and hold Yahshua's testimony. (Revelation 12:17 RNWEB)

The seed is those who keep the commandments and hold the testimony of Yahshua.

Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city. (Revelation 22:14 RNWEB)

We cannot eat from the tree of life and receive immortality, unless we keep his commandments. **Summing Up**

Many have been taught by their religious leaders that salvation comes by saying a prayer, however the scriptures tell us we are engrafted into Yisrael as the wild olive branch and we should never forsake the root. The way we become part of Yisrael is through purification [baptism] in the name of Yahshua the Anointed and by following the Sinaitic covenant that was given to the Yisraelite's. The laws, precepts, and ordinances of this covenant are clearly presented in the first five books of the bible. When we choose to serve El-Elyon [The Most High] were making a decision to adopt the culture and ways of the Hebrew Yisraelite's as they were mandated by YAH, which means learning, understanding, and practicing the covenant.